



**ANTARBHARTI HOMOEOPATHIC MEDICAL COLLEGE
& HOSPITAL DABHA, NAGPUR-23**

(Run by: - Antarbharti Ashram, Dabha, Regd No E -101 (N)(Recognized by State Govt. and National Commission for Homoeopathy New Delhi & Affiliated By Maharashtra University of Health Science Nashik)

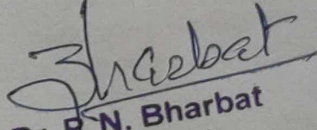
E-mail:- ahmc1973@gmail.com
Website:- www.ahmcnagpur.org.in

Ph.No :- 0712-2500950
Principal :- 9604280042

Name of College/Institute : **Antarbharti Homoeopathic Medical
College & Hospital Dabha, Nagpur-440023**
College Code : **4501**

ADMINISTRATIVE BLOCK

Sr. No.	Particular	Area (in. Sq. Mt.)	Available / Not Available
1	Administrative Block	120.774 Sq. Mt.	Available
	a. Principal Room	19.509	Available
	b. Receptionist	10.219	Available
	c. Visitors Room	17.651	Available
	d. Committee Room	9.29	Available
	e. Administration & Account Section	57.416	Available
	f. Record Room	6.689	Available
	g. Separate Toilet for Male/Female	Available	Available


Dr P. N. Bharbat
Principal
Reg. No. 21946
Antarbharti Homoeopathic Medical
College And Hospital Dabha Nagpur

आंतर भारती आश्रम, दाभा, नागपूर च्या

कार्यकारी मंडळाचे पदाधिकारी सन 2017 ते 2022 पर्यंत खालिल प्रमाणे आहे.

- | | | |
|---------------|---|----------------------|
| 1. संचालक | - | डॉ. म. ग. झिटे |
| 2. अध्यक्ष | - | श्री. दा. मा. पिपरे |
| 3. उपाध्यक्ष | - | डॉ. जा. या. धोटे |
| 4. सचिव | - | डॉ. गि. ग. झिटे |
| 5. उपसचिव | - | डॉ. रा. म. कुरटकर |
| 6. कोषाध्यक्ष | - | डॉ. सौ. अनिता झिटे |
| 7. सभासद | - | डॉ. ना. ग. हिवरे |
| 8. सभासद | - | कु. विनोदिनी पातुरकर |

Aantar Bharati Ashram, Dabha, Nagpur,

Office bears of the Execative committee

For the period 2017 to 2022

- | | | |
|--------------------|---|-----------------------|
| 1. Director | - | Dr. M. G. Zite |
| 2. President | - | Shri. D. M. Pipare |
| 3. Vice-president | - | Dr. W. Y. Dhote |
| 4. Secretary | - | Dr. B. G. Zite |
| 5. Joint Secretary | - | Dr. R. M. Kuratkar |
| 6. Cashier | - | Dr. Sou. Anita Zite |
| 7. Member | - | Dr. N. M. Hiware |
| 8. Member | - | Ku. Vinodini Paturkar |

Dr. P. N. Bharbat
Principal

Reg. No. 21946

Antarbharti Homoeopathic Medical
College And Hospital Dabha Nagpur

Dr. P. N. Bharbat
Principal

Antarbharti HMC & H
Nagpur

Dr. P. N. Bharbat
Principal
Antarbharti HMC &
Nagpur

राख प्रत/TRUE COPY	
दिनांक 24/11/2019	
नाम/Name	डॉ. झिटे
जिल्हा/Dist.	नागपूर
विशेष कार्यकारी अधिकारी/Special Executive Officer	
नोंदणी क्र./Registration No.	34
वैधता/Validity	2019 to 2024



BYE-LAWS

The society will be known as "AANTER BHARATI ASHRAM" and its head office will be at Aanter Bharati Ashram, Nagpur.

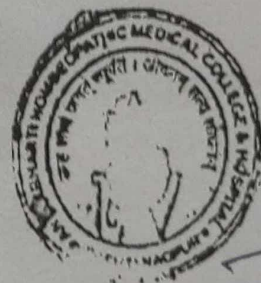
The "AANTER BHARATI ASHRAM" will be situated in a pictures surrounding, beautiful natural place at countryside of Nagpur.

OBJECTS OF THE "AANTER BHARTI ASHRAM" are as Follows -

1. To unite the entire people of the mother land in harmony by the innovative education system.
2. To run the Ashram with concept "equality of all religions, considering that, Religion is the best of the people of the mother land.
3. To prepare the students for resolving the higher ethics of the human life, considering that, it is the object of the education.
4. To create the organization without cast and sexual discrimination, considering that, all the humans in the world are the allegory of the supreme power / god.
5. To create the servants devoted for development of humanity and service for every soul, without discrimination about me and you, my and yours.
6. To do efforts, up to extreme level for developing the following principles in every student -

- a. Self – dependence
- b. Self-power,
- c. Intellectual Power
- d. Body power
- e. Service power

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Principal
Aashirwad HMC & H



7. To develop the five qualities mention in colum 6 in the soul of every student and thereby create the

student and they create the
 24/11/2019
 नम/Name श्री. सी. ए. वि. प्रिया/Dist. प्रिया
 विशेष अधिकारी अतिरिक्त/Special Executive Officer
 नं. 34/Registration No. : 34
 12/11/2019

Vilthai N. Adaso
B. Com. LL.B.
ADVOCATE

Dr P N. Bharbat
Principal

Reg. No. 21946
D. Pr. N. B. H. Homoeopathic Medical College
Principal Hospital Dabha Nagpur

Antarbharti HMC & H

Scanned by C Nagsper...

- a. Emotional equality in the country,
 - b. Loyalty to the nation
 - c. Loyalty about character
 - d. Loyalty to the service to nation
8. To develop the tendency for service to nation by creating brother hood and society without discrimination of cost and religion, on the foundation of extensive and nodal idea of nationality.
 9. Considering the huge numbers of leprosy and Tuberculosis patients in the country –
 - a. To build the T. B. hospitals for prevention of T. B. and Leprosy hospital for prevention of Leprosy.
 - b. To build, run and develop the hospitals /dispensaries to serve the other patients
 10. To make provision in syllabus of the Ashram for teaching the biographies of great social workers, social reformers, religious reformers, freedom fighters, national heroes and great warriors; understand their character, devotion and work for the nation.
 11. To keep the economical stability of the Ashram –
 - a. Run the cottage industries in Ashram;
 - b. Produce the agricultural products for Ashram.
 12. To established and run the likewise Ashram –

Firstly, in every state of the country, then in every district, thereafter in every Tahsil and lastly in every village of the remote area and set up the system whereby every person can get free education,

13. To establish the education system in which, student should take education in company of his teacher, and spread out the same in entire country.

14. To adopt the thought that, in Ashram system teachers should educate their student in symbiosis with their students; first it will use in Ashram and spread out in entire country.

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राष्ट्र प्रत/TRUE COPY
मार्ग-पु दिनांक 24/11/2000
जिला/Dist. चन्द्रपुर
विशेष कार्यकारी अधिकारी/Special Executive Officer
नोटरी प्र./Registration No. : 34
दस्तावेज/Document No. : 2000

36
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37
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15. To give importance and motivate for observing celibacy it spread out the thought Ashram by observing the same in Ashram.
16. To give technical education to every student as per his capacity with intention to make them self-dependent.
17. To improve and develop the discipline in every student, providing them military education.
18. To make arrangement for providing, all types higher education in the Ashram, with nodal intention that, every aspect of life is part of universe and it should be evident in all the way.
19. To achieve all above objects makes proper endeavour time to time.

LIFE MEMBERSHIP -

Every life member of the Aanter Bharti Ashram should be a symbol of -

1. Truth
2. Non-violence
3. Sacrifice
4. Patriot
5. Volunteer

And who will be ever ready to sacrifice his / her all and in the interest of his Aanter Bharti Ashram.

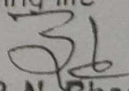
1. All deeds and thoughts of every member should be reflects truth fully.
2. Every member should be bound to relinquish his all self earned or ancestral property to relative or to Ashram and fully surrender to the Ashram.
3. Every member should follow the rules made by the executive body time to time.
4. No member should be done any personal work and be fully devoted to the Ashram's word only.

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सत्य प्रत्यू TRUE COPY
गण/Name: ...
निर्देशन नमोदारी अधिकारी/Special Executive Officer
निर्देशन नमोदारी/Registration No.: 34
निर्देशन नमोदारी/Validity: 2096 to 2021

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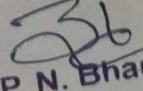
6. Any member of the Ashram, if desires to enjoy married life, he should obtained the permission of the Director and Executive Committee before doing so. Any member, who would enjoy married life without prior permission of the Director and Executive Committee, will cease his membership of the Ashram.
6. All rights regarding maintenance, education and future of the any issue of the married member are with the Ashram and member should not have any right or authority to interfere in the same.
7. The life member should not maintain any personal relation or do any transaction with his / her relatives / friends.
8. The member should be fallow the order of the Director and should comply without any discrimination.
9. The person desires to be life member, should be fallow the Ashram's rule continues 3 years.
10. The only person who fallows the Ashram's rule continues 3 years successfully can get status of Life Member.
11. The person who failed to fallow the Ashram's rule continues 3 years should not remain the member of the Ashram.
12. Any respected person who complied with the fallowing terms may be accepted as life member of the Ashram.
 - a. He / she would success in his / her married life.
 - b. There should be permission of his / her spouse for being life member of the Ashram.

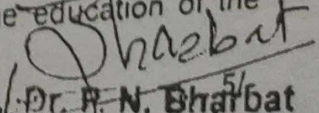

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NORMAL MEMBER -

1. Any adult person having sound mind and have recognize and accept he objects and policy of the Ashram may be a member of the Ashram by paying yearly membership subscription Rs. 5/-.

2. Ashram will consider the sympathetically about the education of the normal member.


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Nagpur

24/4/2019
298
2019

Registration No. 37

ELECTIONS -

- DIRECTOR - 1. Any person who is life member may contest election for the post of Director. Any person from the life members who gets majority votes by secret voting will be elected as Director.
2. The director will be elected in every 5 years.

EXECUTIVE COMMITTEE -

1. President
2. Vice President
3. Secretary
4. Joint Secretary
5. Cashier
6. Members of executive committee

Election of Executive Committee -

1. Only life member of the Ashram should be contest the election and become the member of the executive committee.
2. The member of the executive committee will be elected from the life members by secret voting system.

President, vice president, Secretary and joint-secretary -

1. Any amongst the 12 members of the executive committee elected from life members will contest for the post of President, vice president, Secretary and joint secretary. The persons getting majority votes by secret voting system would be President, Vice-president, Secretary and Joint-secretary respectively.
2. The executive committee will be elected in every 5 years.

DUTIES OF THE DIRECTOR -

1. To provide the executive committee time to time for increasing the work ability of the worker to fulfill the aims and objects of the Ashram.

2. To provide the executive committee time to time for increasing the work ability of the worker to fulfill the aims and objects of the Ashram.

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Principal
Reg. No. 21946

Antarbharti Homoeopathic Medical College And Hospital Dabha Nagpur

2. To take the time being decision on any abrupt issue.
3. To recognize the executive committee's decision considering the Eames, object and interest of the Ashram.
4. On finding that, any member acting in adverse to the guidelines given in colum - 6, Direction to executive committee to take decision for expulsion of such member or taking such decision suo-motu.
5. On finding that, the executive committee is not acting according to the aims, object and in the interest of Ashram, dissolve the executive committee and take administration of the Ashram in hand.
6. After desolation of executive committee, elect the new executive committee with in ½ year and handover them all the power as per bye-laws.

Duties of the Executive Committee

President - 1. To call the meeting of the executive committee time to time as per rules of the Ashram and take decision in the interest of the Ashram. To convey these decisions to the director and after his approval execute the same.

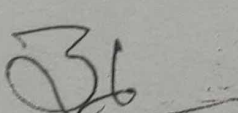
2. Being president, conduct the meeting of the executive committee.

3. On equal voting over any issue, decide the issue by casting his decisive vote.

4. Between two executive committee meetings, take time being decision on any urgent issue in the interest of Ashram and execute the same with approval of the director.

Vice-president - 1. In absence of president, discharge his duties.

2. To help the president.


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सत्य प्रतः/TRUE COPY	
नाम/Name	डॉ. पी. न. भार्वात
पद/Post	प्रधान/Principal
गिरा/Regd. No.	21946
गिरा/Regd. No.	71
गिरा/Regd. No.	71


Dr. P. N. Bharbat
Principal

Reg. No. 21946

Antarbharti Homoeopathic Medical
Nagpur
Antarbharti HMC & H
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Secretary

1. Call the meeting time to time as per rule of the Ashram
2. Execute the decision took in meeting of executive committee
3. To protect and keep all the documents and property of the Ashram

Joint-Secretary - 1 Discharge the duties of the Secretary in his absence

2. To help the secretary

The following members of the Ashram will be the executive for 5 years according to places.

- | | | |
|--------------------|---|--------------------------|
| 1. Director | . | Shri. Dr. M. G. Zito |
| 2. President | . | Shri. T. J. Neral |
| 3. Vice-President | . | Shri. Y. S. Chopade |
| 4. Secretary | . | Shri. Dr. S. S. Agrawal |
| 5. Joint Secretary | . | Shri. L. Y. Dhote |
| 6. Cashier | . | Shri. B. G. Dasarwar |
| 7. Member | . | Shri. Dr. W. Y. Dhote |
| 8. - do - | . | Shri. Dr. N. M. Hiware |
| 9. - do - | . | Shri. Dr. R. M. Kuratkar |
| 10. - do - | . | Shri. D. M. Pimpre |
| 11. -do - | . | Shri. P. Ambatkar |
| 12. -do - | . | Shri. Dr. M. T. Neral |

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The work would be done in the meeting of the Executive Committee

1. The Executive Committee's meeting will be held twice in a year.
 - a. 1st on Varsha Pratipada (first day of the Marathi year)
 - b. 2nd on Vijaya Dashmi (Dasera)
 - c. Other than above mention two meetings Executive Committee may call meeting as and when required

TRUE COPY
 24/11/2007
 Special Executive Officer
 Registration No. : 34
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and when required.

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... 0 ...

2. Secretary will put account in meeting examined by the chartered accountant authorized by the executive committee.
3. The committee will discussed and accept the examined accounts.
4. Call special meeting for making any change in bye-laws by 1/3rd members present in the meeting.
5. Replacing the vacant post by majority voting as per rules.
6. Run all the work of the Ashram considering year starting from the Varsha Pratipada.

Rules in respect of property of the Ashram

1. The cash of the Ashram will be deposited in any scheduled bank and will be withdraw only by signature of the president and cashier.
2. Property of the Ashram will not sale / purchase without the prior sanction of the Executive Committee.
3. Any dispute or Government work in respect of the Ashram's property will be in the name of Secretary of the Ashram.

Rules in respect of Dissolution of Ashram

The Ashram will be dissolve only on written consent of the 3/4th members present in the meeting specially call for.

Rule in respect of dismissal of life member

1. If acting contrary to the rules made in the interest of Ashram.
2. If resigned by the member.

Rules in respect of dismissal of normal member

1. If he not deposited the monthly subscriptions.

शुद्ध/TRUE COPY
नाम/Name: ...
विशेष कार्यकारी अधिकारी/Special Executive Officer
संकेत/Registration No. 34
वैधता/Validity: 2020 to 2021

Dr. P. N. Bharbat
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2. If acting contrary the rules of the Ashram.

Rules in respect of dismissal of Executive Members

1. If not present in continues tree meetings.
2. If acting contrary to the rules of the Ashram.

The office of the Ashram is at the Dispensary / hospital of Dr. Zite at Ganjipeth, Nagpur.

Verified & found correct

Sd/-

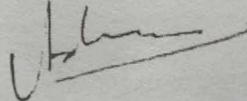
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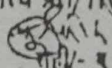
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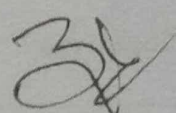
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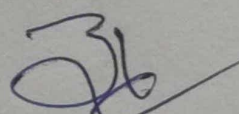
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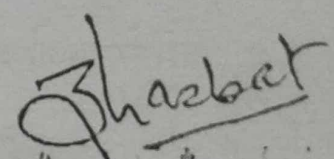

Yitthal M. Adasa
B. Com, LL.B.
ADVOCATE

<p>सत्य प्रत/TRUE COPY</p> <p> दिनांक 24/11/2019</p> <p>नाम/Name <u>Dr. P. N. Bharbat</u> जिल्हा/Dist. <u>नागपूर</u></p> <p>विशेष कार्यकारी अधिकारी/Special Executive Officer</p> <p>पंजी /Registration No. <u>24</u></p> <p>वैधता/Validity : <u>2019</u> to <u>2024</u></p>


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Principal
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was ready on 1st July 44

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पुस्तक संदीपन

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21/11/2018

नाम/Name: A. S. Kulkarni, प्लॉट/Plot: 445NT

विशेष बांधागारी अधिकारी/Special Executive Officer.

Registration No. 37

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Dr. P. N. Bharbat

Principia

Principal
Antarbharti HMC

Nagpur

Dr P N. Bharbat

Principal

Reg. No. 21946

Reg. No. 21946
Antarbharti Homoeopathic Med
College And Hospital Dabha Nag

पंचगुणाया संचार कृतून व्यामून

३. देशात आतमानात व देशा निर्माण करणे

४. राष्ट्रीयता

५. चारित्र्यनिष्ठा

६. देशसेवा निष्ठा

८ :- राष्ट्रीयताया निष्ठा अशी असा व्यक्तीच्या जमाकर

वंधूभाषा निर्माण करून जातीकायमेदागीत अशी संघटना

निष्ठा करतो अली राष्ट्रीयता कृतून्याची प्रवृत्ती वाढविले

९ अ देशातीत असल्या कुठ अली किम ओपणाया प्रन

निचारात केवून अ किम निव्विर्वाय केवळम् अली. कुठ

ओगस्विणीय कुठ धम्मा काढणे अली च्यादयिले.

१० अ अंतर सर्कमाधरण ओपणी येता फता मली मून

व्याचेहि करिता दवण्याने लखे अली च्यामयिले.

११ :- अन्तमाया शिक्षण. कृमांमु मिर अली थोर असा

म्माज स्वेवंधी, समाज सुधारकरी, प्रांतीकिरांची, धर्मगुपारकंची

स्वातंत्र्यसंग्रामात भाषाचेणारकी अली राष्ट्र कुमांची चरित्रे

अली चारित्र्ये शिकविण्याची व्यवस्था करणे

१२ अ आत्ममाये शिकविणे नियोजन म्मांमणी राख्याये ह्याने अन्तमात

अ - ब्रह्मयोग च्यामयिले.

ब - जेती करणे.

१३ अ संयुक्त देशात विनाम्य कुणासहि शिक्षण घेता

माये अली व्यवस्था व्हावी म्हणून माय धर्तीचे आत्मम प्रस्था

प्रथम सर्व स्टेम मध्ये नंतर प्रथेनु स्टेममधीक

प्रथेनु निव्विर्वाय येकी, नंतर लक्ष्मिकीये येकी व नंतर देशातीत

अंतर्गत भाषात येके विषय आत्ममायी रचिमा करून ते वाढविले

१४ अ आत्ममात शिष्याने मुल्या स्वेवंधम्य राष्ट्र निव्विर्वाय कराये

अशा पद्धत्या संयुक्त देशांत प्रचार करून त्या प्रसंगे आत्मम

अ - प्रथम आचार करणे.

१५ अ आत्ममात गुलने आपदे शिष्याम ह्याने सहस्रसप्तसप्त

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नाम/Name: ...

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नियमन नं./Registration No. 31

वैधता/Validity: 2096

विषयार्थ असे आता पद्धतीचा विचार ठीकी प्रकार रचणी देण्या वर
 (अ) असे आता मात सर्व प्रथम भाषावर द्यावे

१५ :- व्याख्यानपत्रावर इतरांच्यासमक्ष दाखवून देण्या प्रेरिताने देणे

१६ :- व्याख्यान आसमानीच्या माध्यमातून जरी देण्याचा प्रकार द्यावे.

१७ :- विद्यापति व्याख्यान विषयाने द्यावे या उद्देशाने प्रत्येक

विद्यापतिच्या व्याख्यानाप्रमाणित्वाने द्यावे विविध देणे

१८ :- विद्यापति विषयाने विविध विषयाने द्यावे प्रत्येक निवेदनार्थीस
 त्याप्रमाणे विविध द्यावे.

१९ :- व्याख्यान विषयाने द्यावे त्या विषयाने असे असतो असे

सर्वाने द्यावे प्रत्येक व्याख्यान पाहिले हे द्यावे द्यावे

२० :- व्याख्यान विषयाने द्यावे प्रत्येक द्यावे द्यावे द्यावे

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Dr. P. N. Bharbat
 Principal

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७) हस्त आरंभे नातडगाच्या शिवा आत्म्याच्या स्वाधीन झाला
 रस्त. आत्म्याच्या स्वाधीन वेगे अपरिहार्य राहिल.
 ३ आत्म्याच्या कार्यकिरी मंडळाने वेळोवेळी वाचून दिलेला
 नियमांचे पालन प्रत्येक सभ्यसदस्य करणे जबाब.
 ४. कोणत्याही सभ्यसदस्य आत्म्याच्या कार्यकिरीम नैतिकते
 करता येणार नाही.

५. आत्म्याच्या सभ्यसदस्य वेळोवेळी जीवन वाचून ठेविले
 आत्म्याच्या सभ्यसदस्य अशा अशा आत्म्याच्या सभ्यसदस्यी आणि कार्यकिरी
 मंडळीची समिती घाली जबाब. त्याशिवाय सभ्यसदस्य वेळोवेळी जीवन
 वाचून आत्म्याच्या सभ्यसदस्य राहता येणार नाही.

६. वेळोवेळी जीवन वाचून ठेविले आत्म्याच्या सभ्यसदस्य होणाऱ्या
 संततीच्या संतुष्टी पालन पोषणाच्या आणि त्याचे भविष्याच्या भविष्य
 करणे आत्म्याच्या सभ्यसदस्य आणि कार्यकिरी मंडळीचे राहिल. त्यात
 सभ्यसदस्य हस्तक्षेप करता येणार नाही.

७. आत्म्याच्या आजीव सभ्यसदस्य वेळोवेळी असा नातेसंबंध
 ठेवून त्याप्रमाणे व्यवहार करता येणार नाही.

८. कोणत्याही तऱ्हेच्या भेदाभेद न करता आत्म्याच्या सभ्यसदस्यी
 अशा शिस्ताने वाचून त्याप्रमाणे कोणत्याही काम करणे जबाब.

९. आजीव सभ्यसदस्य होऊ शकिले आत्म्याच्या सभ्यसदस्यी सभ्यसदस्य
 प्रथम आत्म्यातील नियमांचे उल्लंघन पाळून करणे जबाब.

१०. आत्म्याच्या नियमांचे सतत उल्लंघन पाळून करणाऱ्यास
 आत्म्याच्या आजीव सभ्यसदस्य होता येईल.

११. जो कोणी आत्म्यात सतत तीन वर्षे आत्म्याचे
 नियमांचे पालन करून राहिल नाही त्याला आत्म्याच्या सभ्यसदस्य
 होता येणार नाही.

१२) त्याशिवाय अशा परिपूर्ण प्रमाणे कोणत्याही वेळोवेळी
 सभ्यसदस्यी असलेल्या आत्म्याच्या आजीव सभ्यसदस्य होता येईल.

१३) वेळोवेळी निमित्ताने तो सभ्यसदस्यी होता येईल.

१४) आत्म्यात जाणवत असलेली पत्नी पत्नी आणि पत्नी
 पत्नी, त्याची परगण्याची असावी.

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 विशेष कार्यकारी अधिकारी/Special Executive Officer
 कोणी नं./Registration No. ७५
 वैधता/Valid till २०१९

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~~कान्तिधरिणी गान्ध.~~

गुली-अहमदी

~~संस्कृत-उपाधि~~

५३ अविप

अथ राजाजीय

सप्तमः अध्यायः

कामकारिणी संहार्या समाहार्या चि

आसमये आजीय जमराहा जामा साहे दगमज बागमज

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संविधान संस्थापक संसद

स्वयं मन्त्रेण पश्यतीति शिष्टां जातिं.

आद्येश्वर उपाधिदेश आद्येश्वर उपाधिदेश

आनीन पत्रपरधन बाकुमान नि २०००

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गणेश गुरुदेव पञ्चमः ज्ञानम ॥ १ ॥

34. 1947. 1948. 1949. 1950. 1951. 1952. 1953. 1954. 1955. 1956. 1957. 1958. 1959. 1960. 1961. 1962. 1963. 1964. 1965. 1966. 1967. 1968. 1969. 1970. 1971. 1972. 1973. 1974. 1975. 1976. 1977. 1978. 1979. 1980. 1981. 1982. 1983. 1984. 1985. 1986. 1987. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076. 2077. 2078. 2079. 2080. 2081. 2082. 2083. 2084. 2085. 2086. 2087. 2088. 2089. 2090. 2091. 2092. 2093. 2094. 2095. 2096. 2097. 2098. 2099. 2100. 2101. 2102. 2103. 2104. 2105. 2106. 2107. 2108. 2109. 2110. 2111. 2112. 2113. 2114. 2115. 2116. 2117. 2118. 2119. 2120. 2121. 2122. 2123. 2124. 2125. 2126. 2127. 2128. 2129. 2130. 2131. 2132. 2133. 2134. 2135. 2136. 2137. 2138. 2139. 2140. 2141. 2142. 2143. 2144. 2145. 2146. 2147. 2148. 2149. 2150. 2151. 2152. 2153. 2154. 2155. 2156. 2157. 2158. 2159. 2160. 2161. 2162. 2163. 2164. 2165. 2166. 2167. 2168. 2169. 2170. 2171. 2172. 2173. 2174. 2175. 2176. 2177. 2178. 2179. 2180. 2181. 2182. 2183. 2184. 2185. 2186. 2187. 2188. 2189. 2190. 2191. 2192. 2193. 2194. 2195. 2196. 2197. 2198. 2199. 2200. 2201. 2202. 2203. 2204. 2205. 2206. 2207. 2208. 2209. 2210. 2211. 2212. 2213. 2214. 2215. 2216. 2217. 2218. 2219. 2220. 2221. 2222. 2223. 2224. 2225. 2226. 2227. 2228. 2229. 2230. 2231. 2232. 2233. 2234. 2235. 2236. 2237. 2238. 2239. 2240. 2241. 2242. 2243. 2244. 2245. 2246. 2247. 2248. 2249. 2250. 2251. 2252. 2253. 2254. 2255. 2256. 2257. 2258. 2259. 2260. 2261. 2262. 2263. 2264. 2265. 2266. 2267. 2268. 2269. 2270. 2271. 2272. 2273. 2274. 2275. 2276. 2277. 2278. 2279. 2280. 2281. 2282. 2283. 2284. 2285. 2286. 2287. 2288. 2289. 2290. 2291. 2292. 2293. 2294. 2295. 2296. 2297. 2298. 2299. 2300. 2301. 2302. 2303. 2304. 2305. 2306. 2307. 2308. 2309. 2310. 2311. 2312. 2313. 2314. 2315. 2316. 2317. 2318. 2319. 2320. 2321. 2322. 2323. 2324. 2325. 2326. 2327. 2328. 2329. 2330. 2331. 2332. 2333. 2334. 2335. 2336. 2337. 2338. 2339. 2340. 2341. 2342. 2343. 2344. 2345. 2346. 2347. 2348. 2349. 2350. 2351. 2352. 2353. 2354. 2355. 2356. 2357. 2358. 2359. 2360. 2361. 2362. 2363. 2364. 2365. 2366. 2367. 2368. 2369. 2370. 2371. 2372. 2373. 2374. 2375. 2376. 2377. 2378. 2379. 2380. 2381. 2382. 2383. 2384. 2385. 2386. 2387. 2388. 2389. 2390. 2391. 2392. 2393. 2394. 2395. 2396. 2397. 2398. 2399. 2400. 2401. 2402. 2403. 2404. 2405. 2406. 2407. 2408. 2409. 2410. 2411. 2412. 2413. 2414. 2415. 2416. 2417. 2418. 2419. 2420. 2421. 2422. 2423. 2424. 2425. 2426. 2427. 2428. 2429. 2430. 2431. 2432. 2433. 2434. 2435. 2436. 2437. 2438. 2439. 2440. 2441. 2442. 2443. 2444. 2445. 2446. 2447. 2448. 2449. 2450. 2451. 2452. 2453. 2454. 2455. 2456. 2457. 2458. 2459. 2460. 2461. 2462. 2463. 2464. 2465. 2466. 2467. 2468. 2469. 2470. 2471. 2472. 2473. 2474. 2475. 2476. 2477. 2478. 2479. 2480. 2481. 2482. 2483. 2484. 2485. 2486. 2487. 2488. 2489. 2490. 2491. 2492. 2493. 2494. 2495. 2496. 2497. 2498. 2499. 2500. 2501. 2502. 2503. 2504. 2505. 2506. 2507. 2508. 2509. 2510. 2511. 2512. 2513. 2514. 2515. 2516. 2517. 2518. 2519. 2520. 2521. 2522. 2523. 2524. 2525. 2526. 2527. 2528. 2529. 2530. 2531. 2532. 2533. 2534. 2535. 2536. 2537. 2538. 2539. 2540. 2541. 2542. 2543. 2544. 2545. 2546. 2547. 2548. 2549. 2550. 2551. 2552. 2553. 2554. 2555. 2556. 2557. 2558. 2559. 2560. 2561. 2562. 2563. 2564. 2565. 2566. 2567. 2568. 2569. 2570. 2571. 2572. 2573. 2574. 2575. 2576. 2577. 2578. 2579. 2580. 2581. 2582. 2583. 2584. 2585. 2586. 2587. 2588. 2589. 2590. 2591. 2592. 2593. 2594. 2595. 2596. 2597. 2598. 2599. 2600. 2601. 2602. 2603. 2604. 2605. 2606. 2607. 2608. 2609. 2610. 2611. 2612. 2613. 2614. 2615. 2616. 2617. 2618. 2619. 2620. 2621. 2622. 2623. 2624. 2625. 2626. 2627. 2628

Dr. P. N. Bharbat

Principal

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CITY: [illegible] DISTRICT: [illegible]

SPECIAL EXECUTIVE OFFICER

REGISTRATION NO.: 34

VALIDITY: 2016-10-20

Dr. P. N. Bharbat
Principal
Reg. No. 21946

Principal Reg. No. 21348
Antarbharati HMO & H
Nagpur College And Hospital Dabha Nagpur

२. चार्मिकारी मंडलायी निष्ठ दर पात्र चार्मिकार
वर्गे होयत.

१. कार्यकारी मंडळाने येथील मार्ग दर्शक फलन
द्वारे फलन आराखड्या कार्यकारी मार्गदर्शक वाढीस
लावून आम्हाला द्यावा याची पूर्ति करा.

3. कर्चकरी गंडकले ऐषेपेव्या निर्णयपर आम्ह्याने स्थापने
दृष्टीने विचार करत ना व्याप्तर येथे तो निर्णय घेवून आम्हा
मान्यता देणे.

५. कर्मकारिणी संश्रये शुभ आत्ममये शिष्ये धर्मे
संश्रयाद भिन्ना दानिष्टमु वार्यपत्ता दानिष्टिष्टि पर्यपत्ता पुन
आत्ममात्रा संश्रय पर्यपत्ता पर्यपत्ता

बुधद्वितीय मंडवरी नुमे.

२. अथर्वशिरः नाम्नः उपेयः यमः यमः यमः

संख्या

Dr. P. N. Bharbat
Principal
HMC &
Pur

सत्य प्र/TRUE COPY
 सिद्धि
 नाम/Name: ...
 विशेष कार्यकारी अधिकारी/Special Executive Officer
 पंजीकृत नं./Registration No.: ...
 दिनांक/Validly: ...

Dr P N. Bharbat

Principal
Reg. No. 21946

Antarbharti Homoeopathic Medical College And Hospital Dabhā Nagpur

Bharbat
Dr. P. N. Bharbat
Principal
Antarbharti HMC &
Nagpur

गोविंदराज चरित्राची मर्यादा जसजसतात घेवोनेची भाग्यवेदी

२. बापपिरिणी मंडळीने कोणतेही हिशोब तपासलाचून तपासलेल्या हिशोब - नजीकचे नजरेनेच पाहणे.

३. हिशोब तपासलाचून तपासलेल्या हिशोबदार पार्षदपती मंडळीने विचार पा नवीन फक्त तपास करू नये.

४. धर्मोत्तम वृत्त फक्त हिशोबदार गुणवत्ता कोणतेही कोण अस्तित्वात राहिलेले असे असे जबाबदारी सांगितले जावे.

५. स्वामी शास्त्री जागा पदमातीने अस्माना वृत्त विचारले.

६. संस्थेच्या पुस्तकालया वरिष्ठ कार्यप्रतिपदपदपद मान्यते व त्यापुढे वृत्त न्यायवेदी.

संस्थेच्या माहितीसाठी निम्न

१. संस्थेच्या पैसा कोणत्याही गोष्टीस देणं जाईल तो पैसा नजीकदार उभारी उभारी सांगितले जाईल.

२. संस्थेच्या माहितीसाठी स्वामी विद्या विद्या विद्या विद्या मंडळीने संस्थेची विचार होणार नाही.

३. संस्थेच्या माहितीसाठी होणारे कोणतेही उभारी पार्षदपती सांगितले जावे.

आजम पार्षदास वृत्त निम्न

१. माहितीसाठी कोणत्याही संस्थे (अस्तित्वात संस्थेसाठी) असे संस्थेसाठी लेखी सांगितले जाईल. आजम पार्षदास लेखी.

आजम समाजदल पार्षदास वृत्त निम्न

१. निम्न वृत्त पार्षदास वृत्तपदपद निम्न

२. आजम विद्या

संस्थेसाठी सांगितले जावे

१. कोणी न विचार

२. निम्न पार्षदास वृत्तपदपद निम्न

Dr. P. N. Bharbat
Principal
Antarbharti HMC & H
Nagpur

राज्य प्रती/TRUE COPY
मार्च १९९९
गण/Name: Dr. P. N. Bharbat, Principal/Dist. Nagpur
विशेष कार्यकारी अधिकारी/Special Executive Officer
मार्च १९९९/Registration No. २१९४६
विवरण: २०९६ १० २०९९

Dr. P. N. Bharbat
B. Com. LL.B.
ADVOCATE
Principal
Reg. No. 21946

Dr. P. N. Bharbat
Principal
Antarbharti HMC & H
Nagpur

Antarbharti Homoeopathic Medical
College And Hospital Dabha Nagpur

१) ...
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Verbal & found correct

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Sd/-

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Sd/-

Original to be kept safe



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Dr. P. N. Bharbat
 Principal
 Antarbharti HMC & H
 Nagpur

सत्य प्रत/TRUE COPY
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Dr. P. N. Bharbat
 Principal
 Antarbharti HMC & H
 Nagpur

Dr. P. N. Bharbat
 Principal

...
 ...
 ...

CERTIFICATE

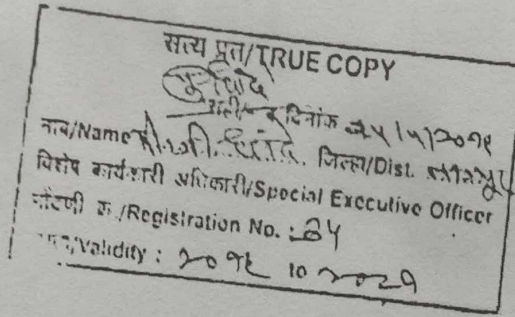
Certified that, the translation of above bye-laws is true and proper as per its Marathi scripts, attached here with. The Marathi scripts will be the part and parcel of this translation. I words used in translation are proper and perfect. However, any difference will arise about the meaning of the words use in translation, the word used in Marathi script will be prevailing.

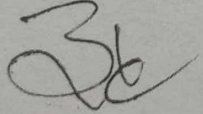
Hence, this certificate.

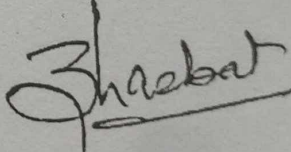
NAGPUR

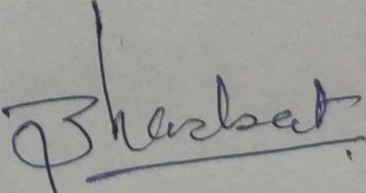
DATE : 21/05/2019

(Adv. Vitthal N. Adase)




Dr. P. N. Bharbat
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