

**Maharashtra University of Health Sciences,
Nashik
Homoeopathy Faculty**

Trust Deed / Bylaws/ Registration Certificate

(Trust / Hospital (Bombay Nursing Act))

**Name of College/Institute : Antarbharti Homoeopathic Medical College & Hospital
Dabha, Nagpur-440023**

College Code : 4501

Sr. No.	Name of Trust / Society	Details
1.	Registration Certificate	Trust / Society :- Antarbharti Ashram Dabha
2.	Name of the College / Institute (As per First Affiliation letter or As per Change of Name Proposal Approved by the University)	: Antarbharti Homoeopathic Medical College & Hospital Dabha, Nagpur-440023
3.	Address with Pincode	: Dabha, Nagpur-440023
4.	Email ID	: ahmc1973@gmail.com
5.	Telephone / Mobile No.(s)	: 0712-2500950
6.	Website Address	: www.ahmcnagpur.org.in

M.B. N. N. Bannore
for

Signature of Principal with Seal

Principal

A.H.M.C., Dabha

Nagpur-23

आंतर भारती आश्रम, दागा, नागपूर च्या

कार्यकारी मंडळाचे पदाधिकारी सन् 2017 ते 2022 पर्यंत खालिल प्रमाणे आहे.


1. संचालक - डॉ. म. ग. झिटे
2. अध्यक्ष - श्री. दा. मा. पिपरे
3. उपाध्यक्ष - डॉ. वा. या. धोटे
4. सचिव - डॉ. भि. ग. झिटे
5. उपसचिव - डॉ. रा. म. कुरटकर
6. कोषाध्यक्ष - डॉ. सौ. अनिता झिटे
7. सभासद - डॉ. ना. म. हिवरे
8. सभासद - कु. विनोदिनी पातुरकर

Aantar Bharati Ashram, Dabha, Nagpur,


Office berars of the Execative committee

For the period 2017 to 2022

1. Director - Dr. M. G. Zite
2. President - Shri. D. M. Pipare
3. Vice-president - Dr. W. Y. Dhote
4. Secretary - Dr. B. G. Zite
5. Joint Secretary - Dr. R. M. Kuratkar
6. Cashier - Dr. Sou. Anita Zite
7. Member - Dr. N. M. Hiware
8. Member - Ku. Vinodini Paturkar


Dr. P. N. Bharbat
Principal
Antarbharti HMC &
Nagpur

सत्य प्रत्यू/RUE COPY
दिनांक 24/11/2019
नाम/Name: डॉ. पी. ए. झिटे... जिल्हा/Dist. नागपूर
विशेष कार्यकारी अधिकारी/Special Executive Officer
नोंदणी क्र./Registration No.: 37
वैधता/Validity: 2017 to 2022


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- a. Emotional equality in the country,
 - b. Loyalty to the nation
 - c. Loyalty about character
 - d. Loyalty to the service to nation
8. To develop the tendency for service to nation by creating brother hood and society without discrimination of cost and religion, on the foundation of extensive and nodal idea of nationality.
9. Considering the huge numbers of leprosy and Tuberculosis patients in the country –
- a. To build the T. B. hospitals for prevention of T. B. and Leprosy hospital for prevention of Leprosy.
 - b. To build, run and develop the hospitals /dispensaries to serve the other patients
10. To make provision in syllabus of the Ashram for teaching the biographies of great social workers, social reformers, religious reformers, freedom fighters, national heroes and great warriors; understand their character, devotion and work for the nation.
11. To keep the economical stability of the Ashram –
- a. Run the cottage industries in Ashram;
 - b. Produce the agricultural products for Ashram.
12. To established and run the likewise Ashram –

Firstly, in every state of the country, then in every district, thereafter in every Tahsil and lastly in every village of the remote area and set up the system whereby every person can get free education,

13. To establish the education system in which, student should take education in company of his teacher, and spread out the same in entire country.

14. To adopt the thought that, in Ashram system teachers should educate their student in symbiosis with their students; first it will use in Ashram and spread out in entire country.

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सत्य प्रतः/TRUE COPY
दिनांक 24/11/2019
नाम/Name: Dr. P. N. Bharbat
पता/Address: ...
विभाग/Dept.: ...
अधिकारी/Special Executive Officer
पंजीयन नं./Registration No.: 34
वैधता/Validity: 2019

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Principal
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Yashwantrao Chavan
Advocate
N. G. ...
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16. To give importance and motivate for observing celibacy it spread out the thought Ashram by observing the same in Ashram.
10. To give technical education to every student as per his capacity with intention to make them self-dependent.
17. To improve and develop the discipline in every student, providing them military education.
18. To make arrangement for providing, all types higher education in the Ashram, with nodal intention that, every aspect of life is part of universe and it should be evident in all the way.
19. To achieve all above objects makes proper endeavour time to time.

LIFE MEMBERSHIP -

Every life member of the Aanter Bharti Ashram should be a symbol of -

1. Truth
2. Non-violence
3. Sacrifice
4. Patriot
5. Volunteer

And who will be ever ready to sacrifice his / her all and in the interest of his Aanter Bharti Ashram.

1. All deeds and thoughts of every member should be reflects truth fully.
2. Every member should be bound to relinquish his all self earned or ancestral property to relative or to Ashram and fully surrender to the Ashram.
3. Every member should follow the rules made by the executive body time to time.
4. No member should be done any personal work and be fully devoted to the Ashram's word only.

सत्य प्रतः TRUE COPY
दिनांक 24/11/2018
नाम/Name ...
विशेष कार्यकारी अधिकारी/Special Executive Officer
Regist. No. : 34
दिनांक/Validity : 2018

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6. Any member of the Ashram, if desires to enjoy married life, he should obtained the permission of the Director and Executive Committee before doing so. Any member, who would enjoy married life without prior permission of the Director and Executive Committee, will cause his membership of the Ashram.
6. All rights regarding maintenance, education and future of the any issue of the married member are with the Ashram and member should not have any right or authority to interfere in the same.
7. The life member should not maintain any personal relation or do any transaction with his / her relatives / friends.
8. The member should be fallow the order of the Director and should comply without any discrimination.
9. The person desires to be life member, should be fallow the Ashram's rule continues 3 years.
10. The only person who fallows the Ashram's rule continues 3 years successfully can get status of Life Member.
11. The person who failed to fallow the Ashram's rule continues 3 years should not remain the member of the Ashram.
12. Any respected person who complied with the following terms may be accepted as life member of the Ashram.
 - a. He / she would success in his / her married life.
 - b. There should be permission of his / her spouse for being life member of the Ashram.

NORMAL MEMBER -

1. Any adult person having sound mind and have recognize and accept he objects and policy of the Ashram may be a member of the Ashram by paying yearly membership subscription Rs. 5/-.

2. ~~Ashram will consider the sympathetically about the education of the~~
normal member.
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ELECTIONS -

- DIRECTOR - 1. Any person who is life member may contest election for the post of Director. Any person from the life members who gets majority votes by secret voting will be elected as Director.
2. The director will be elected in every 5 years.

EXECUTIVE COMMITTEE -

1. President
2. Vice President
3. Secretary
4. Joint Secretary
5. Cashier
6. Members of executive committee

Election of Executive Committee -

1. Only life member of the Ashram should be contest the election and become the member of the executive committee.
2. The member of the executive committee will be elected from the life members by secret voting system.

President, vice president, Secretary and Joint-secretary -

1. Any amongst the 12 members of the executive committee elected from life members will contest for the post of President, vice president, Secretary and joint secretary. The persons getting majority votes by secret voting system would be President, Vice-president, Secretary and Joint-secretary respectively.
2. The executive committee will be elected in every 5 years.

DUTIES OF THE DIRECTOR -

राष्ट्रीय प्रत्यक्ष कार्य
 नाम/Name: ... Ashram
 विशेष अधिकारी, अखिल भारतीय/Registration No. 34
 ... 2024

... provide the executive committee time to time for increasing the work ability of the worker to fulfill the Eames and objects of the

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 Dr. P. N. Bharbat
 Principal
 Antarbharti HMC & H
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2. To take the time being decision on any abrupt issue.
3. To recognize the executive committee's decision considering the Eames, object and interest of the Ashram.
4. On finding that, any member acting in adverse to the guidelines given in colum - 6, Direction to executive committee to take decision for expulsion of such member or taking such decision suo-motu.
5. On finding that, the executive committee is not acting according to the aims, object and in the interest of Ashram, dissolve the executive committee and take administration of the Ashram in hand.
6. After desolation of executive committee, elect the new executive committee with in ½ year and handover them all the power as per bye-laws.

Duties of the Executive Committee

President - 1. To call the meeting of the executive committee time to time as per rules of the Ashram and take decision in the interest of the Ashram. To convey these decisions to the director and after his approval execute the same.

2. Being president, conduct the meeting of the executive committee.
3. On equal voting over any issue, decide the issue by casting his decisive vote.
4. Between two executive committee meetings, take time being decision on any urgent issue in the interest of Ashram and execute the same with approval of the director.

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Vice-president - 1. In absence of president, discharge his duties.

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दिनांक - 24/11/2019
नाम/Name: श्री. अ. न. भार्वात, जिला/Dist. नागपुर
विशेष कार्यकारी अधिकारी/Special Executive Officer
पंजी. नं./Registration No. 84
वैधता: 2019 to 2020

2. To help the president.

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- Secretary -
1. Call the meeting time to time as per rule of the Ashram.
 2. Execute the decision took in meeting of executive committee.
 3. To protect and keep all the documents and property of the Ashram.

Joint-Secretary - 1 Discharge the duties of the Secretary in his absence.

2. To help the secretary.

The following members of the Ashram will be the executive for 5 years according to places.

1. Director - Shri. Dr. M. G. Zite
2. President - Shri. T. J. Noral
3. Vice-President - Shri. Y. S. Chopade
4. Secretary - Shri. Dr. S. S. Agrawal
5. Joint Secretary - Shri. L. Y. Dhote
6. Cashier - Shri. B. G. Dasarwar
7. Member - Shri. Dr. W. Y. Dhote
8. - do - - Shri. Dr. N. M. Hiware
9. - do - - Shri. Dr. R. M. Kuratkar
10. - do - - Shri. D. M. Pimpro
11. -do - - Shri. P. Ambatkar
12. -do - - Shri. Dr. M. T. Neral

The work would be done in the meeting of the Executive Committee

1. The Executive Committee's meeting will be held twice in a year.
 - a. 1st on Varsha Pratipada (first day of the Marathi year)
 - b. 2nd on Vijaya Dashmi (Dasera)
 - c. Other than above mention two meetings Executive Committee may call meeting as and when required.

वरील प्रत/TRUE COPY
प्रमाणित
दिनांक २५/११/२०१९

Name of the Ashram / Dist. Office
Name of the Officer/Special Executive Officer
Registration No. : 34
Validity : 2020 to 2021

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2. Secretary will put account in meeting examined by the chartered accountant authorized by the executive committee.
3. The committee will discuss and accept the examined accounts.
4. Call special meeting for making any change in bye-laws by 1/3rd members present in the meeting.
5. Replacing the vacant post by majority voting as per rules.
6. Run all the work of the Ashram considering year starting from the Varsha Pratipada.

Rules In respect of property of the Ashram

1. The cash of the Ashram will be deposited in any scheduled bank and will be withdrawn only by signature of the president and cashier.
2. Property of the Ashram will not be sold / purchased without the prior sanction of the Executive Committee.
3. Any dispute or Government work in respect of the Ashram's property will be in the name of Secretary of the Ashram.

Rules In respect of Dissolution of Ashram

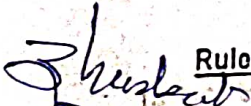
The Ashram will be dissolved only on written consent of the 3/4th members present in the meeting specially called for.

Rule In respect of dismissal of life member


1. If acting contrary to the rules made in the interest of Ashram.
2. If resigned by the member.

Rules In respect of dismissal of normal member

If he does not deposit the monthly subscriptions.


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Principal
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Nagpur

राज्य-मं. TRUE COPY
दिनांक 24/12/19
नाम/Name: डॉ. पी. एन. भारबत, जिला/DIST. 5.11.2.44
विशेष कार्यकारी अधिकारी/Special Executive Officer
संकेत नं./Registration No. 34
वैधता/Validity 2019 to 2020


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2. If acting contrary the rules of the Ashram.

Rules In respect of dismissal of Executive Membors

1. If not present in continues tree meetings.

2. If acting contrary to the rules of the Ashram.

The office of the Ashram is at the Dispensary / hospital of Dr. Zite at Ganjipeth, Nagpur.

Sd/-

Sd/-

Sd/-

Verified & found correct

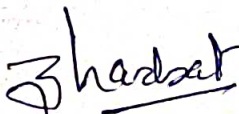
Sd/-

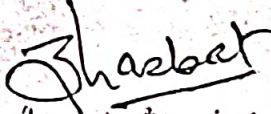
22-8-62

// TRUE TRANSLATION BY //


Yitthal M. Adasa
B. Com. LL.B.
ADVOCATE

सत्य प्रतः/TRUE COPY
मि. २४/११/२०११
नाम/Name श्री. पी. ए. शर्मा, जिला/Dist. नागपुर
विशेष कार्यकारी अधिकारी/Special Executive Officer
-रजि. नं./Registration No. ३५
वैधता/Validity : २०१६ to २०२१


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Principal
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Nagpur


Dr. P. N. Bharbat
Principal
Antarbharti HMC & H
Nagpur

16/01/2019
 6/4/19
 1.60
 8.25

11/1/2019
 21/1/2019
 11/1/2019

Signature
 Registrar
 Maharashtra State
 Nagpur

Imp. No. 103/19
 11/1/2019
 11/1/2019

राज्याचे गांवा आंतर भारती आवागमन असे जाहीर झाले आहे.
 आंतर भारती आवागमन जागृता पाहिले.
 आंतर भारती आवागमन असे जाहीर झाले आहे.
 आंतर भारती आवागमन असे जाहीर झाले आहे.



या सुवात सुवात करणे
 हा भरतभारती आदि देणे हे वेळीस देणे
 या सुवात सुवात करणे

श्रीधरबाबा मुख्य हेतु माझी शिष्याची
 हा आदि असे संपन्न व्यापारणे मिळविले
 संपन्न व्यापारी जाती करीतली असे असेप

जाती आणि पं. ग. मे. न. टा. फता. संपन्न मिळविले
 प्रवेक मिळविले जाहिर गुण बदलिले
 आ. उपपन्न

आ. उपपन्न
 आ. उपपन्न
 आ. उपपन्न

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 Principal
 Antarbharti HMO & H
 Nagpur

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 21/1/2019
 Special Executive Officer
 Registration No. 10

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 Principal
 Antarbharti HMO & H
 Nagpur

पंचगुणाना संसार कर्तुन व्याप्तुन.

3. देगात भावमाप्तु व सुखा निर्माण करणे

4. राष्ट्रनिष्ठा

5. चारित्र्यनिष्ठा

6. देगासेवा निष्ठा

7. राष्ट्रीयत्वामा नियत अस्मि अस्मि व्यक्तेच्या गणपत

वंशुयमा निर्माण करून जातीकर्मभेदाहित उच्चो न संघटना

निष्ठा करणे आणि राष्ट्रसेवा करव्याची प्रवृत्ती वाढवणे

8 अ. देगातीत असंख्या कुष्ठ आदी धीम ओढ्याया प्रण

निचारात वेळ असू शकत नाही निवृत्तिये धिमाय असू शकते. कुष्ठ

ओढ्यायाची कुष्ठधाम काढणे आणि व्यावस्थिते.

9 अ. अंतर सर्वसाधारण ओढ्याची सेवा करता येईल म्हणून

व्यावस्थित करिता दवाखाने वगळी आणि व्यावस्थिते.

10. उपतमाया शिक्षण कक्षांम मिर आणि थोर प्रमा

अप्राज स्वेच्छेची, समाज सुधारणेची, प्रांतीकीरंभी, धर्मगुणधरंभी

व्यातंत्र्यरोगामात भवाचेणव्याची आणि राष्ट्र कुशाची धरि

आणि चारित्र्ये शिक्षणियाची व्यवस्था करणे

11. आत्ममाये धार्मिक नियोजन व्यंग्रणी वास्त्याचे हस्ती उपपन्न

अ - सहयोग व्यावस्थिते.

ब - प्रीती करणे.

12. संपुर्ण देगात विनामुक्त्य कुशासहि शिक्षण घेता

याचे अस्ती व्यवस्था व्हावी म्हणून याच धर्तीचे आत्म प्रमा

प्रथम सर्व स्टेम मध्ये नंतर प्रत्येक स्टेमधीक

प्रत्येक शिक्षण स्थळी, गंगर लक्षिकीचे स्थळी व गंगर वेळारि

अंतर्गत भवान. वेळेविषयमात आत्मयाची रक्षणा करत ते व्यवस्थित

13. आत्मयात शिष्याने सुत्तमा व्यवस्थापन व्हाऊन शिष्याने जगाचे

अत्रा पक्षीया संपुर्ण देशांत प्रचार करून त्या प्रमाणे आत्मया

वर्त प्रथम आचार करणे.

14. आत्मयात गुहने ठापवे शिष्याम ह्याचे सहवसात म्हणून

राज्य प्रत/TRUE COPY
 21/11/2016
 दिनांक 21/11/2016
 सायलामा...
 विशेष कार्यकारी अधिकारी/Special Executive Officer
 शासकीय नोंद/Registration No. 37
 मान्यता/Validity: 2016 to 2019

Bharbat
 Dr. R. N. Bharbat
 Principal

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Bharbat
 Dr. R. N. Bharbat
 Principal

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विद्यार्थी अने आता पक्षीया विचार उची प्रचर संगी देण्या फल
 व्यक्तीने आपामान गरि प्रथम भाषार दणे
 14: काव्यविषयक ज्ञानयत्ना महान देश व्याप्ता प्रेममय दणे
 15: आपण आजमात्या माध्यमातून जर्म देशात प्रचार करणे
 16: विद्यार्थी जाणवून निर्माण हने या उद्देशाने प्रत्येक
 निवाच्यामा त्याच्या प्रवाशुमार धरं निश्चय देणे
 17: विद्यार्थी विद्या निर्माण रागी म्हणून प्रत्येक निवाच्यास
 तयारी करितेले
 18: विद्यार्थी विद्या वस्तु हा विद्याना अंश उस्तो आणि
 स्वयंसेवा ही विद्याना भाग हायनाय पाहिजे हे स्वरित धरून
 विद्यार्थी विद्याना भाग म्हणुचे दर्शन व्हावे या उद्देशाने
 विद्यार्थी विद्याना भाग म्हणुचे उच्च शिक्षण देण्याची व्यवस्था करणे
 विद्यार्थी विद्याना भाग म्हणुचे उच्च शिक्षण देण्याची व्यवस्था करणे
 विद्यार्थी विद्याना भाग म्हणुचे उच्च शिक्षण देण्याची व्यवस्था करणे

आजही सभामंडळ
 उच्च मस्तीम आपामाचा आजही सभामंडळ सभामंडळ
 विद्यार्थी विद्याना भाग म्हणुचे उच्च शिक्षण देण्याची व्यवस्था करणे
 and who will be ever-ready to sacrifice his
 all and is the subject of his Arden Bharat Bhram

प्रत्येक सभामंडळीय प्रत्येक आचार्य आणि विद्यार्थी
 सभामंडळीय प्रत्येक आचार्य आणि विद्यार्थी
 सभामंडळीय प्रत्येक आचार्य आणि विद्यार्थी

Dr. N. Bhabhat
 Principal
 Antarbharti HMC & H
 Nagpur

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 21/11/2018
 Registration No.: 34
 Validity: 2018 to 2021

Dr. N. Bhabhat
 Principal
 Antarbharti HMC & H
 Nagpur

गांधीन्याम फुल्लिरी वंछ्या असुत्तासगाय वेनोने श्री म्गावेरिहा
 २. माण्डिरिणी गोअणे गोगतेव्या हिरोण तापसापतापून
 तापसापेव्या हिरोण नगीना नगेपणे नगर फुणे.
 ३. हिरोण तापसापतापून तापसापेव्या हिरोणतर फुमीपरीती
 मंडणे निगार व चन्वी फुत लम्या मत्तया देणे.
 ४. घडोत व्हाव फुणे उत्रामाय गुन्या जोतापेव्या व्हाव
 अग्निता एवतापेव्या अा पेंडी सगुत्ताच्या सांगतीने घडोत व्हाव फुणे.
 ५. स्यापे स्यापेनी जाणा व्हावतापेने अक्ताप व्हावो निपापुणे.
 ६. संभवेच्या फुल्लान्या व्हावनिंग व्हावपिनिपदेपानून मानाचे व
 व्हावपुणे व्हावपुंन चापुणे.

संभवेच्या गांधीसेव्यापत निम्न
 १. संभवेच्या पेंसा फोव्याहे गोअण्ड वेंडी ठेवान जापेस तो पेंसा
 एजीनदार उवाणे उवाणे सांच्या नहीने घडव जापेस.
 २. संभवेच्या स्यामतेची स्येदी डिगा निगी व्हावपिनिगी
 मंडणे संभवी पीणाय होणार नाही.
 ३. संभवेच्या माणुतेसंभवी लोणते वणे उत्रामा व्हावपुणे
 व्हावपुंन व्हावपुंन नापणे चापुणे.

आजाम व्हाववासा व्हावव्या निम्न
 १. माण्डिरिणी व्हावव्या व्हावपेव्या स्येने अग्निता व्हावपुणे
 अत्र संभवेच्या व्हावपेनी व्हावपेनी मित्रामय उत्राम व्हावपुणे.
 आजाम संभवेच्या व्हावव्या व्हावव्या निम्न
 १. निम्न व्हाव व्हाव व्हावपुंन व्हावपुंन
 २. व्हावपुंन व्हावपुंन

संभवेच्या व्हावव्या व्हावव्या व्हावपुंन व्हावपुंन
 १. व्हावपुंन व्हावपुंन व्हावपुंन
 २. व्हावपुंन व्हावपुंन व्हावपुंन

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 २०१९

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 Principal
 Antarbharti HMC & H
 Nagpur

नामधारिणी मंडळाचे साधारण व्यवसाय

व्यवसाया निष्पत्ती

१) चलायत वस्तु संपत्ती जिरमखर उभारण्या

२) मिळालेला व्याज व कर्जाचे देय

उपरोक्तचे बांधिलक्या डॉ. प्रिन्सिपल वगळण्या जबाबिती
मेले प्रिन्सिपल आणे.

Verbal & bound Contract

S/N -

22-8-62

S/N -

S/N -

S/N -

Approved to be used



Handwritten signatures and dates, including '24/8/62'.

Registrar of Companies
Maharashtra
Mumbai

Bharbat
Dr. P. N. Bharbat
Principal
Antarbharti HMC & H
Nagpur

सत्य प्रत/TRUE COPY
नाम/Name: डॉ. प्रिन्सिपल, मंडळाचे साधारण व्यवसाय
दिनांक/Date: 24/8/62
नियंत्रण अधिकारी/Registration No. 3Y
वैधता/Valid till: 10/10/62

Bharbat
Dr. P. N. Bharbat
Principal
Antarbharti HMC & H
Nagpur
Vilhelmin Adair
Advocate

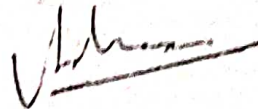
CERTIFICATE

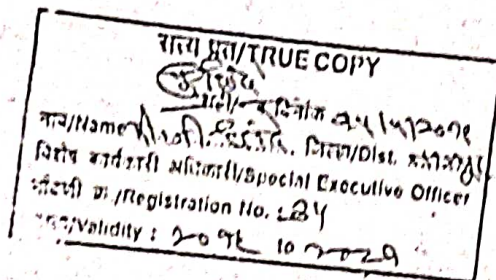
Certified that, the translation of above byo-laws is true and proper as per its Marathi scripts, attached here with. The Marathi scripts will be the part and parcel of this translation. The words used in translation are proper and perfect. However, any difference will arise about the meaning of the words use in translation, the word used in Marathi script will be prevailing.

Hence, this certificate.

NAGPUR

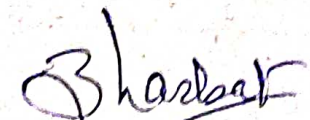
DATE : 21/05/2019


(Adv. Vitthal N. Adaso)





Dr. P. N. Bharbat
Principal
Antarbharti HMC & H
Nagpur


Dr. P. N. Bharbat
Principal
Antarbharti HMC & H
Nagpur

B.P.T. - 200 (B.P.T.) 20

No. 3101

Certificate of Registration

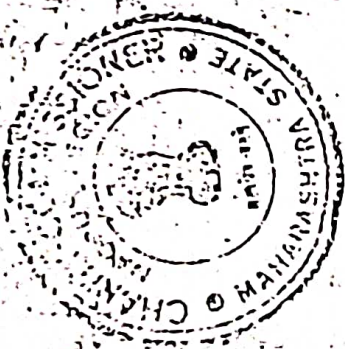


It is hereby certified that the Public Trust described below has this day been duly registered under the Bombay Public Trusts Act, 1950 (Bom. XXIX of 1950), at the Public Trusts Registration Office, Nagpur Region, Nagpur.

Name of Public Trust ANTAR BHARTI ASHRAM, NAGPUR.

Number in the Register of Public Trusts - E-101 (N)

Certificate issued to Dr. S.S. Agrawal, Secretary



Given under my hand; this 27th day of August, 1962.

Signature S. S. Agrawal
Designation Assistant Charity Commissioner, Nagpur Region, Nagpur

डा. विठ्ठल जी. शिंदे
अंतरभारती शिवालय, नगपुर
कलेक्टर, नगपुर, महाराष्ट्र-४४०००१

Dr. R. N. Bharbat
Principal
Antarbharti HMC & H
Nagpur

Dr. R. N. Bharbat
Principal
Antarbharti HMC & H
Nagpur